

WARRICK COUNTY BOARD OF COMMISSIONERS MEETING
REGULAR SESSION
COMMISSIONERS MEETING ROOM
107 W. Locust Street, Suite 303
Boonville, Indiana
March 24, 2025
4:00 P.M.

The Warrick County Commissioners met in Regular Session with Sarah Seaton, President, and Terry Phillippe, Member. Vice President Stacey Franz was not present for this meeting.

Attorney Aaron Allen was in attendance. County Administrator Debbie Bennett-Stearsman was present via telephone.

Auditor Michael Dietsch and Recording Secretary Kristine Georges attended and recorded the minutes.

Commissioner Meetings can be viewed via YouTube: Warrick County, Indiana Government

President Sarah Seaton called the meeting to order at 4:00 PM.

PLEDGE OF ALLEGIANCE

Commissioner Terry Phillippe made the motion to exit the Regular Session meeting and enter the Public Hearing. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

PUBLIC HEARING
IN THE MATTER OF THE PETITION TO VACATE A PORTION OF A 25-FOOT DRAINAGE EASEMENT IN KEITH'S RIDGE IN WARRICK COUNTY, INDIANA

Scott Buedel was present for Cash Waggoner and Associates. He said they came with a revised plan to Drainage Board. It was approved for recommendation for a vacation of the easement. They are asking for it because there is a building over the top of it and they need the easement. The Commissioners were familiar with the project. Ms. Barnhill said that it was approved by the Drainage Board and it was advertised for Public Hearing and notices were sent. Everything is in compliance. Assistant Engineer Steve Sherwood also spoke. Everything is in order for approval. There were no remonstrators.

IN THE MATTER OF THE PETITION TO VACATE A PORTION OF A 25-FOOT EASEMENT ON LOT 10 IN KEITH'S RIDGE IN CAMPBELL TOWNSHIP, WARRICK COUNTY, INDIANA.

The Commissioners asked if this was the same thing. Mr. Sherwood said that the easement is on either side of the property line so it's being addressed in the one, then addressing it in the second. There were no remonstrators.

Commissioner Terry Phillippe made the motion to enter the regular session meeting. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

ACTION ON PUBLIC HEARING
IN THE MATTER OF THE PETITION TO VACATE A PORTION OF A 25-FOOT DRAINAGE EASEMENT IN KEITH'S RIDGE IN WARRICK COUNTY, INDIANA & IN THE MATTER OF THE PETITION TO VACATE A PORTION OF A 25-FOOT EASEMENT ON LOT 10 IN KEITH'S RIDGE IN CAMPBELL TOWNSHIP, WARRICK COUNTY, INDIANA.
ORDINANCE 2025-05 & ORDINANCE 2025-06

Ms. Barnhill read the Ordinance into the record. Commissioner Phillippe clarified where they were located. Mr. Buedel said that the easement was entirely on Lot 10 of Keith's Ridge. The adjoining Lot 11 abuts up to it and is where the building is located that goes over the line. Commissioner Terry Phillippe made a motion to approve both Ordinance 2025-05 and 2025-06. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

(Ordinance 2025-05 is located on Pages 9 through 10 of these Official Minutes)

STREET CONSTRUCTION PLANS
INDUSTRIAL PARK DRIVE EXTENSION

Ms. Barnhill presented Street Construction Plans for the Industrial Park Drive Extension. The County Engineer has reviewed the plans. Jim Morley, Jr. spoke to the project. He said this is in the North Warrick Industrial Park and a short extension needs to be done. It will be an additional thirty-six feet to meet the ground sold thirty-six feet past the end of the road to get it to the lot line. The County Engineer is good with the extension. Commissioner Terry Phillippe made the motion to approve. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

(APC Paperwork is located on File in the Auditor's Office)

ITEMS FOR DISCUSSION
WEIGHTS AND MEASURES QUARTERLY REPORT

Mr. Michael Arnold was present and gave a brief review of his report. There were no questions.

SCALES LAKE SHELTER HOUSE

County Administrator Debbie Bennett-Stearsman was present via telephone. Park Superintendent Ben Labhart and Parks Board President Jeramy Elrod were not able to make the meeting. She said they did send an email requesting that the Commissioners turn over an issue they are having with the contractor at Scales Lake on the Shelter House to the County Attorney. They are also asking the Commissioners to vote on a non-payment to the contractor of their last payment request.

Commissioner Phillippe asked Attorney Aaron Allen if he was privy to any of this. He said they are aware and reviewed some of the ways they could proceed. Commissioner Seaton felt that they had enough information to make a decision, but felt like it would be tabled either way. Commissioner Terry Phillippe made the motion to table. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

SEXUAL ABUSE POLICY

The County is being required to adopt this policy based upon insurance suggestion. The County Attorney has written the policy for the Commissioner's review and/or approval. Attorney Allen said the insurance broker sent a template for them to use which was then adapted to the County. It has been vetted and they have signed off on it. Commissioner Terry Phillippe made the motion to approve the policy as drafted. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

(Sexual Abuse Policy is on File in the Commissioner's Office)

HEALTH DEPARTMENT FETCH EH LICENSE AGREEMENT

Ms. Bennett-Stearsman reviewed the request of the Fetch EH License Agreement by the Health Department. This was brought before the Health Board at their last meeting. The total of the licensing is \$21,600.00 over a three-year period. A one-time fee is required of \$5,000.00 for set up. There's also a \$7,000.00 data migration fee. They are looking at purchasing four iPads that will go with the software. There was an agreement in the Commissioners' packets to review.

Tina Latham with the Health Department was present to discuss it. She said that this is a program for their inspections to help track them and house all the inspection reports. There will also be an application processing and various other items. The \$7,000.00 is to pull in the old information into the software. They would also be able to set up a complaint system for people to voice concerns. Ms. Latham said payment capabilities for fees aren't available yet, but that is something the software company is working on. It is also the same program that Vanderburgh County is working with. Their current program is not user friendly and they have had several issues with it.

Commissioner Seaton and Ms. Latham had a brief discussion on other programs and prices and getting more information. Commissioner Seaton would like to see more of a comparison of some of the options and costs. They are currently using US Food Safety.

Commissioner Phillippe would like to see what the state recommends. Also, they would like to have IT Director Guy Whelan involved in the process with the software. Commissioner Phillippe said that he would be emailing Mr. Whelan and Ms. Latham questions. Commissioner Terry Phillippe made the motion to table for more research. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

ACTION AGENDA APPROVAL OF MINUTES MARCH 10, 2025

Minutes for the March 10, 2025 Regular Session meeting were presented to the Commissioners for approval. Commissioner Terry Phillippe made the motion to approve the minutes. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

COUNTY ADMINISTRATOR CONSENT AGENDA

County Administrator Debbie Bennett-Stearsman presented the following items on the Consent Agenda for approval:

- i. Payroll Voucher dated 3/21/2025 in the amount of \$665,279.49
- ii. Accounts Payable Voucher dated 3/24/25 in the amount of \$4,018,847.17
- iii. Treasurer's Monthly Report- February 2025

Commissioner Terry Phillippe made the motion to approve the items on the Consent Agenda. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

(Payroll Voucher is located on Page 6 of these Official Minutes)

(AP Voucher is located on Pages 7 through 9 of these Official Minutes)

(Treasurer's Report is located on File in the Auditor's Office)

2025 TRI-STATE HEART WALK

This was tabled at the previous meeting. Ms. Bennett-Stearsman reviewed what all was required for them to hold the walk. They are taking care of all that was required and the conditions. It will be May 10, 2025 from 7am-11am.

Sheriff Wilder said he is okay with it, but if they are getting the barricades, he would like to know what kind they are. He is concerned with them continuing to use that busy area. Commissioner Seaton thought that they were already talking about moving it after this year. Commissioner Terry Phillippe made motion to approve with the direction that they continue to communicate with the Sheriff's Office and the County Highway Department. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

APPROVAL FOR THE HEALTH DEPARTMENT TO APPLY FOR DCF VACCINE GRANT

Ms. Bennett-Stearsman presented the approval for Health Dept to apply for DCF vaccine grants in the amount of \$13,179.36. This covers from July 1, 2025 to June 30, 2026. She doesn't have a budget, but normally it's only items that pertain to vaccinations for the public.

Commissioner Seaton voiced her concerns. The State has asked for the return of last year's money because it wasn't used. If they have not used the money and there are counties that could use it, it should be, in good faith, turned back over. She also didn't think that they were in a position to ask for it this next year. Ms. Bennett-Stearsman said that they were awarded \$36,833.28 previously and she only knows of \$230.00 that has been spent.

Timing of the possible use of the money was also discussed.

Commissioner Phillippe asked Dr. Heinrich how many vaccines they could give with the money left on this year's grant. Dr. Heinrich didn't know. Commissioner Seaton had several questions about vaccine clinics and how many had been scheduled in the last couple of years, but she doesn't think they have had any and this is what the money is for.

Commissioner Phillippe asked if it had gone before the Health Board. Ms. Bennett-Stearsman didn't know if it had or if the Health Board had approved it. Attorney Allen said that he represents the Health Board and he just learned about it today. Commissioner Seaton thought the Health Board put a freeze on any further grants and spending. Attorney Allen said that was correct. There is a freeze and they are looking at hiring people to come in to help guide them with their program before they begin spending on other things is his understanding. Dr. Heinrich thought the freeze was lifted. Counsel said that only the hiring freeze was lifted.

After a brief discussion on deadlines, Commissioner Terry Phillippe made a motion to send it to the Health Board. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

COMMUNITY CORRECTIONS – DRUG COURT YEARLY GRANT

Ms. Bennett-Stearsman also had the yearly grant for Community Corrections to discuss. The deadline is at the end of this week. They are applying for \$272,303.00 from the Department of Corrections for their annual budget. She has not seen the budget or the application, just the request. Director Jenny Fuhs was out of the office today. She would like to review it before it is turned in if they can approve it to that effect. Ms. Bennett-Stearsman also gave a brief history of the grant. Commissioner Terry Phillippe made the motion to approve contingent on the budget and application be reviewed by the County Administrator. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

(Community Corrections/Drug Court Yearly Budget is located on File in the Auditor's Office)

ACQUISITIONS ADMINISTRATOR OPEN BIDS FOR COUNTY GENERATOR SERVICE

Acquisitions Administrator Sherrie Sievers presented bids for the service of the County's eight generators. She reviewed IC Code and the RFP. Cummins Sales and Service, EVAPAR, and Dayville were solicited. Dayville and EVAPAR responded. Cummins submitted no bid. Ms. Sievers opened both bids before the Commissioners. The Commissioners received the breakdowns of both bids by location as well as the totals. The Dayville total was \$34,988.86. EVAPAR had a total of \$44,730.00. Both companies appeared to have all required paperwork. After a brief discussion, Commissioner Terry Phillippe made the motion to table for the bids to be reviewed because there was a lot of information to go through and Ms. Sievers could review with whomever. Ms. Sievers said she would really like EMA Director Matt Goebel to go through it with her as he has helped previously. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

(Dayville Contract is located on File in the Auditor's Office)

DECLARATION OF SURPLUS ITEMS

Ms. Sievers then presented Surplus Items for Disposal. There are two old tires at Animal Control. She went over the process of declaring items surplus prior to their disposal or sale and stated IC Codes. She would like to request that the Commissioners declare them worthless surplus and allow their disposal. She did briefly speak on fixed assets and their presentation at meetings, that it was something that might be looked at as far as an SOP. Commissioner Terry Phillippe made a motion to declare the items surplus but ask that Ms. Bennett-Stearsman, Ms. Sievers, the Auditor, and anyone else that needs to be involved on declaring assets, surplus, and putting something in place where they don't have to surplus every little item. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

MOWING CONTRACT FOR BELL & VANN ROAD IN NEWBURGH

Ms. Sievers presented the bids for the Mowing Contract for the northeast corner of Bell and Vann Road in Newburgh which contains a retention basin. She gave a history of the property and the agreement with the Kreiger Family. The mowing starts at the beginning of April of each year and goes until October 31st. Ms. Sievers reviewed IC

Codes. She reached out for the three required bids: Super Cuts at \$5,360.00, Evansville Lawn and Landscape at \$2,250.00, and Cuts on Cue at \$2,625.00. The companies all provided the required paperwork. She did have a few questions on the COI and sent those to the County Attorney. She asked that the Commissioners choose a company to provide the required services so that they will be in compliance with their agreement with the Kreiger Family. Commissioner Phillippe said if they are going to switch providers because of cost, he would like the District 1 guys in the Highway Department to keep an eye on the property that it is being done right. Mr. Sherwood said that he would ask Mr. Bobby Howard to pass that along. Commissioner Phillippe also asked about legal review. Attorney Allen said that Ryan Hancock, the County's insurer, wanted to make sure there was a follow-up with Evansville Lawn and Landscape on the insurance. Counsel said what they have does meet the umbrella. The location of Evansville Lawn and Landscape was also discussed. Commissioner Terry Phillippe made a motion to approve the lowest responsive bidder, Evansville Lawn and Landscape, contingent upon legal review of any matters. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

(Evansville Lawn and Landscape Agreement is located on File in Auditor's Office)

LYNNVILLE EMS PROJECT ADDITIONAL ELECTRICAL WORK

There is additional electrical work needed at the Lynnville EMS Station for the updating project. They plan to install metal wainscot from the concrete floor up to forty-two inches in height to create a more maintenance-free environment. Then, they would raise the electrical outlets eight to nine inches above the splashguard. It will eliminate the need for custom outlet covers. There would also be two additional door receptacles added to the east wall for the new garage doors. The total cost would be \$729.06. A cost breakdown was presented to the Commissioners. There is money available for this and approval was requested. She also reviewed all IC codes. Commissioner Terry Phillippe made a motion to approve the change order. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

(Bright Electric Change Order is on File in the Auditor's Office)

VENDING MACHINE PROPOSAL FOR JC & OLD COURTHOUSE

Last item to be presented was the Vending Machine Proposal for the JC and Old Courthouse. There are currently no vending machines. Damage was done to the flooring by the previous vending machine company and they had refused to fix the floors. The County is not purchasing services or products or receiving funds from the sale of vending machine items, but the electricity is being provided to run the machines. Ms. Sievers wasn't sure that there were any statutes that applied to these circumstances, and she couldn't find any. A proposal was submitted by H & P Vending. She reviewed what all the proposal included and the terms. They will also provide the insurance that the County recommends in case of any damages. Attorney Allen said it could be approved subject to legal review and approval. Commissioner Terry Phillippe made the motion to approve the H & P placement of vending machines in the JC and OC subject to legal review of any documents. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

(H & P Vending Agreement is located on File in the Auditor's Office)

COUNTY HIGHWAY BRIDGE 148

Assistant County Engineer Steve Sherwood was present for County Engineer Bobby Howard. He presented Pay App 1 for the rehab of Warrick County Bridge 148 on Stevenson Station Road. The amount is \$335,207.33. Commissioner Terry Phillippe made the motion to approve. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

(Pay App 1 is located on File in the Auditor's Office)

COUNTY SHERIFF

The Sheriff had nothing to present today.

COUNTY ATTORNEY CLARIFICATION ON HEALTH DEPARTMENT HIRING FREEZE

Attorney Aaron Allen wanted to clarify that he had no recollection of the Health Board freezing the Health Department's spending. His understanding is they have to get approval from the Board then the Commissioners for any purchase. The only freeze he heard about was the hiring freeze.

EPWORTH AGREEMENT

Attorney Allen then presented the Epworth Road Phase 1 Right-of-Way Services Agreement. This has been reviewed by legal and it is ready. This agreement is with Lochmueller Group. He went over what the agreement covered.

Mr. Sherwood said that Lochmueller is the design engineer, so, they are controlling all the right-of-way acquisition design work. They have been used in the past for similar Federal Aid Projects. Commissioner Phillippe asked for Mr. Sherwood to refresh him on the project. Mr. Sherwood said this starts where the State finished State Route 66 south to about Tecumseh Drive. Phase 2 will be from Tecumseh Drive south to State Route 62.

Commissioner Phillippe made the motion to approve. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

(Lochmueller Agreement for Epworth Road is located on File in the Auditor's Office)

CENTERPOINT ENERGY ENCROACHMENT AGREEMENT

Next was the CenterPoint Energy Encroachment Agreement. He said that the document he had received was blank and he is getting with Mr. Howard to fix that. Mr. Sherwood said that the encroachment agreement has to do with Oak Grove Road and the current roundabout they're going to build this summer. He thought the technicalities had been worked out, they just need to execute the agreement. No action needs to be taken at this time.

Commissioner Phillippe said that with previous Counsel, they always asked for language to be included to not to exceed so there's not an open checkbook and that he personally doesn't like automatic renewals in contracts.

PUBLIC COMMENT MIKE SCHNELL

Dr. Mike Schnell, lessor for the building that currently houses the Health Department Office, came before the Commissioners to speak. He gave a brief history and reviewed the legislative failures of Warrick County dealing with the radon issues. They made the space available to the Health Department quickly and in good faith trying to help out the County. They were unaware of all the drama surrounding the department and were caught up in it. For six months, they paid taxes, gas, electric, sewer, trash disposal, landscaping, and various other costs for the Health Department. They are two private citizens that own this building and depend upon it for their retirement income. They were promised payment every month by the then Health Administrator, who is the husband of one of the current Commissioners, and other Health Officials, all while being denied payment by the County. The Company name was also drug out into the press. They were also denied payment of taxes which is allowed by Statute. The taxes have still not been resolved. He continued to review the history and the County involvement with Ascension and subsequent cancellation of their involvement which in turned canceled another lease.

Commissioner Seaton asked for clarification on the Ascension statement. Commissioner Phillippe said that Ascension leased the area where the Health Department is currently to provide a Community Clinic to Warrick County Government. They left when the County canceled their contract with Ascension for the Community Clinic. Dr. Schnell said when they moved out, they left and didn't complete the terms of the lease. The contract did not have terms in it for them to recover the costs to fight it. The currently lease with the County however does. Dr. Schnell then read part of the contract. Bottom line is they do not agree with the decision by the County to terminate the lease early because it is not provided in the lease and there's no option for it. Attorney Allen said that he thought that they sent out the termination notice that was approved, but the response was to go to the Counsel's Office. Counsel said that Dr. Schnell's response could be put in writing and sent to them. Dr. Schnell said that he had not received anything. Dr. Schnell went on to say that the Commissioners voted 2-1 to terminate the current lease early without grounds. There is no provision in the current lease for early termination or any option by the County to exercise an early termination.

Commissioner Seaton interrupted to say that a motion was not made to terminate the lease. They made a motion and approved it for the Health Department to move back into the Judicial Center (Clarification: Old Courthouse). The contract is a separate matter. Mr. Schnell said that termination of the lease was discussed in the last Commissioner's meeting. Commissioner Seaton said that the vote was specific to where the Health Department would be located. They continued to discuss the termination of the contract.

Dr. Schnell also had concerns about Commissioner Franz not recusing herself from the vote on the relocation as she does have a conflict of interest. Therefore, he didn't feel the motion should have been made. If that would have been the case, the motion would not have carried. As a public citizen it looks like something that needs to be revisited. Commissioner Seaton said that Commissioner Franz's husband did work for the Health Department for a number of years. He was actually who signed the intent with Dr. Schnell for the lease, but not the lease. She doesn't feel like she is conflicted because at the beginning of this, her husband was the one that sought Dr. Schnell out. For Commissioner Franz to make a decision about vacating that property, she didn't feel, nor did their attorney, feel there was a conflict. If there was, it would have fallen the other way, in favor of the decision that her husband had made, but it didn't. Along the same lines, Commissioner Franz does not work for the Health Department and her husband no longer works for the Health Department. So, to say that going forward she can never have any decision or say or vote in what happens to the Health Department, legally, Commissioner Seaton didn't think there is a reason or conflict that exists from the beginning of Commissioner Franz's term going forward. Dr. Schnell still thought there was a vested interest with her involvement in his opinion. Commissioner Seaton said that the information was out there for the voters to see, if she could do the job impartially and fairly given the dynamics, and Commissioner Franz was elected. He again questioned her recusing herself of the radon vote but not the lease. Commissioner Seaton stated that Commissioner Franz is actively involved in a litigation with the radon. She is not involved personally on anything to do with the Health Department with litigation and that is the difference.

Dr. Schnell and Commissioner Seaton continued their discussion then it was clarified again that the motion was not to terminate the lease, but to relocate the Health Department. Dr. Schnell asked if they were going to continue to pay a lease with no occupant. Commissioner Seaton didn't know how long it would take to move them back in-house. There are still things that need to be done in the basement. Counsel is reviewing the lease agreement and that is where it is left right now.

Commissioner Phillippe then questioned the Attorney sending a termination letter. Attorney Allen said that he hadn't. He thought that this was in relation to something else and apologized for the confusion. Dr. Schnell also wanted to make sure that correspondence didn't go to the building as they are not at the building and would like to amend the contact information.

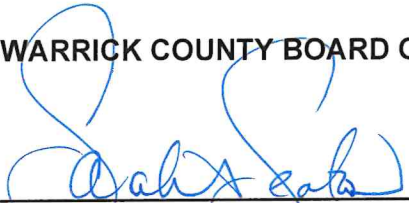
Commissioner Phillippe also wanted to take the opportunity to refresh a bullet point that he has made and he thinks the best deal possible going forward is to purchase the building. There's a lot going on and that conversation has not yet happened. He would like the new Commissioners to have that conversation with Dr. Schnell. Dr. Schnell said that he had told Commissioner Phillippe that in real estate, anything's for sale. He appreciated the Commissioners listening to him.


ADJOURNMENT

The next Warrick County Commissioners' meeting will be held on Monday, March 10, 2025 in the Commissioners' meeting room at 4:00 PM. Commissioner Terry Phillippe made the motion to adjourn. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

Meeting adjourned at 5:23 P.M.

WARRICK COUNTY BOARD OF COMMISSIONERS


SARAH SEATON, PRESIDENT


STACEY FRANZ, VICE PRESIDENT


TERRY PHILLIPPE, MEMBER

ATTEST: 
MICHAEL J. DIETSCH, AUDITOR
WARRICK COUNTY, INDIANA

Minutes Respectfully Submitted by Kristine Georges, Official Recording Secretary

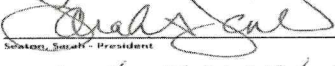
WARRICK COUNTY, INDIANA Governmental Use						
Accounts Payable Voucher Register						
County, March 21, 2025						
File#	Name of Claimant	Department	Amount of Voucher	Amount Allowed	Warrant	Payroll #
1176-0001	FILE#	1000-0001	\$ 22,000.00			
1176-0002	FILE#	1000-0002	\$ 22,000.00			
1176-0003	FILE#	1000-0003	\$ 22,000.00			
1176-0004	FILE#	1000-0004	\$ 22,000.00			
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1176-0185	FILE#	1000-0185	\$ 22,000.00			
1176-0186	FILE#	1000-0186	\$ 22,000.00			


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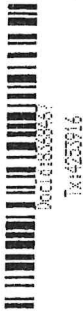
3/25/2025	4th Hardware LLC	1000	General	36200	Buildings	0162	Court House Annex	88.00	915464
3/25/2025	4th Hardware LLC	1000	General	36200	Buildings	0162	Court House Annex	26.57	915464
3/25/2025	Culligan Of Evansville	1000	General	21100	General Supplies	0079	Plat Commission	40.00	915465
3/25/2025	HB Warehouse LLC	1000	General	22400	Supplies - Janitorial	0162	Court House Annex	263.72	915466
3/25/2025	HB Warehouse LLC	1000	General	22400	Supplies - Janitorial	0162	Court House Annex	39.13	915466
3/25/2025	HB Warehouse LLC	1000	General	22400	Supplies - Janitorial	0162	Court House Annex	367.12	915466
3/25/2025	NELSON, MEL ODV	1000	General	11225	Interpreter	0201	Superior Court #1	154.80	915467
3/25/2025	NELSON, MEL ODV	1000	General	18700	Court Interpreters	0232	Circuit Court	154.80	915467
3/25/2025	Pico Tex All Company	1112	LIT Economic Development	45030	FP Event Center Operating Bldg	0500	No Department	75.58	915468
3/25/2025	Pico Tex All Company	1112	LIT Economic Development	45030	FP Event Center Operating Bldg	0500	No Department	75.58	915468
3/25/2025	Removable Resources	1000	General	22400	Supplies - Janitorial	0162	Jail	203.00	915469
3/25/2025	Siegels	1000	General	24500	Uniforms	0302	Emergency Services	130.00	915470
3/25/2025	Thomson Reuters West Payment C	1000	General	89400	Law Books	0232	Circuit Court	16,77.00	915471
3/25/2025	4th Hardware LLC	1000	General	36200	Buildings	0380	Jail	6.93	915472
3/25/2025	Condaant Health Solutions	9205	WC Community Corrections Otd	39960	Drug & Alcohol Testing	0500	No Department	86.05	915473
3/25/2025	Condaant Health Solutions	9205	WC Community Corrections Otd	39960	Drug & Alcohol Testing	0500	No Department	142.46	915473
3/25/2025	Condaant Health Solutions	9205	WC Community Corrections Otd	39960	Drug & Alcohol Testing	0500	No Department	197.85	915473
3/25/2025	Culligan Of Evansville	1000	General	21100	General Supplies	0006	County Surveyor	20.00	915474
3/25/2025	Culligan Of Evansville	1000	General	21100	General Supplies	0006	County Surveyor	54.00	915474
3/25/2025	HB Warehouse LLC	1000	General	22400	Supplies - Janitorial	0162	Jail	121.50	915475
3/25/2025	HB Warehouse LLC	1000	General	22400	Supplies - Janitorial	0162	Jail	171.80	915475
3/25/2025	PRIMO WATER	9205	WC Community Corrections Otd	21100	General Supplies	0500	No Department	118.23	915476
3/25/2025	PRIMO WATER	9205	WC Community Corrections Otd	21100	General Supplies	0500	No Department	124.23	915476
3/25/2025	PRIMO WATER	9205	WC Community Corrections Otd	21100	General Supplies	0500	No Department	130.21	915476
3/25/2025	QUALITY AUTOMOTIVE	1141	Cumulative Damage	21100	General Supplies	0500	No Department	47.48	915477
3/25/2025	Siegels	1170	LIT PUBLIC SAFETY COUNTY SHARE	24500	Uniforms	0000	No Department	-16.00	915478
3/25/2025	Siegels	1170	LIT PUBLIC SAFETY COUNTY SHARE	24500	Uniforms	0000	No Department	56.99	915478
3/25/2025	Siegels	1170	LIT PUBLIC SAFETY COUNTY SHARE	24500	Uniforms	0000	No Department	134.00	915478
3/25/2025	Siegels	1170	LIT PUBLIC SAFETY COUNTY SHARE	24500	Uniforms	0000	No Department	86.99	915478
3/25/2025	Siegels	1170	LIT PUBLIC SAFETY COUNTY SHARE	24500	Uniforms	0000	No Department	134.00	915478
3/25/2025	Siegels	1170	LIT PUBLIC SAFETY COUNTY SHARE	24500	Uniforms	0000	No Department	134.00	915478
3/25/2025	Siegels	1170	LIT PUBLIC SAFETY COUNTY SHARE	24500	Uniforms	0000	No Department	134.00	915478
3/25/2025	Siegels	1170	LIT PUBLIC SAFETY COUNTY SHARE	24500	Uniforms	0000	No Department	67.00	915478
3/25/2025	Siegels	1170	LIT PUBLIC SAFETY COUNTY SHARE	24500	Uniforms	0000	No Department	60.99	915478
3/25/2025	Siegels	1170	LIT PUBLIC SAFETY COUNTY SHARE	24500	Uniforms	0000	No Department	96.00	915478
3/25/2025	Siegels	4901	WCCC Program Income	24500	Uniforms	0000	No Department	130.08	915478
3/25/2025	Total Court Services	4901	WCCC Program Income	40000	Equipment	0000	No Department	2687.33	915479
3/25/2025	Total Court Services	4901	WCCC Program Income	40000	Equipment	0000	No Department	2448.47	915479
Total:								5,4016,847.17	

I hereby certify that each of the above listed vouchers and the invoices, or the bills attached thereto, are true and correct and I have audited same in accordance with IC 5-11-10-1.6, March 24th, 2025. IC 5-11-10-2 permits the governing body to sign the accounts Payable Voucher Register in lieu of signing each claim the governing body is allowing. We have examined the vouchers listed on the foregoing Accounts Payable Voucher Register, in the total amount of: \$4,016,847.17 Dated this 24th day of March, 2025. Michael Dietzsch, Auditor of Warrick County


Michael Dietzsch, Auditor


Franz, Stacey - Vice President


Phillippe,



STATE OF INDIANA)
COUNTY OF WARRICK) SS:

2025R-002020
PATRICIA E. PERRY
WARRICK COUNTY RECORDER
RECORDED AS PRESENTED ON
03/25/2025 12:48 PM
REC FEE: 0.00
PAGES: 3

BEFORE THE BOARD OF COMMISSIONERS
OF WARRICK COUNTY, INDIANA

IN THE MATTER OF THE PETITION TO VACATE)
A PORTION OF A 25-FOOT DRAINAGE EASEMENT)
IN KEITH'S RIDGE IN WARRICK COUNTY, INDIANA)

VACATION NO. 2025-05

AN ORDINANCE TO VACATE A PORTION OF A 25-FOOT
DRAINAGE EASEMENT IN KEITH'S RIDGE IN WARRICK COUNTY, INDIANA
COMMONLY KNOWN AS 3644 ASBURY-CEMETERY ROAD

Be it ordained by the Board of County Commissioners of Warrick County, Indiana as follows:

Section 1. Pursuant to Indiana Code 36-7-3-12, a petition was presented to the Board of County Commissioners of Warrick County, Indiana, requesting that the public ways and places described in Section 3 below be vacated.

Section 2. That after due and proper notice, a public hearing was held by the Board of County Commissioners of Warrick County, Indiana, at which time all interested persons were permitted to address said board.

Section 3. That the Board of County Commissioners of Warrick County, Indiana, after due investigation and consideration, have determined that the public ways and places hereinafter described within Campbell Township, Warrick County, Indiana, will no longer be used and that it is in the public interest to vacate said public ways and places being more particularly described as follows:

Part of Lot 10 in Keith's Ridge, as per plat thereof, recorded in Document 2020R-006623 in the Office of the Recorder of Warrick County, Indiana and being more particularly described as follows:

Beginning at the southwest corner of said Lot 10; thence along the west line of said Lot 10, North 00 Degrees 22 Minutes 00 Seconds East 25.00 feet; thence South 88 Degrees 52 Minutes 47 Seconds East 357.85 feet; thence South 00 Degrees 26 Minutes 10 Seconds East 25.00 feet; thence along the south line of said Lot 10, North 88 Degrees 52 Minutes 47 Seconds West 357.82 feet to the point of beginning and containing 8,946 square feet, more or less.

Section 4. The County Auditor shall furnish a copy of the ordinance to the County Recorder for recording.

Section 5. This ordinance shall be in full force and effect from and after the date hereof.

Passed this 24th day of MARCH, 2025.

BOARD OF COUNTY COMMISSIONERS OF
WARRICK COUNTY, INDIANA

By Terry Phillippe - Commissioner

By Sarah Seaton - Commissioner

By Stacey Franz - Commissioner

[Signature]
Auditor

This instrument prepared by Scott Buedel, Cash Wagner and Associates, PC, 414 Citadel Circle, Suite B, Evansville, IN 47715, Phone 812-401-5561

I affirm, under penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Scott Buedel SB

