WARRICK COUNTY BOARD OF COMMISSIONERS MEETING

REGULAR SESSION
COMMISSIONERS MEETING ROOM
107 W. Locust Street, Suite 303
Boonville, Indiana
March 24, 2025
4:00 P.M.

The Warrick County Commissioners met in Regular Session with Sarah Seaton, President, and Terry Phillippe, Member. Vice President Stacey Franz was not present for this meeting.

Attorney Aaron Allen was in attendance. County Administrator Debbie Bennett-Stearsman was present via telephone.

Auditor Michael Dietsch and Recording Secretary Kristine Georges attended and recorded the minutes.

Commissioner Meetings can be viewed via YouTube: Warrick County, Indiana Government

President Sarah Seaton called the meeting to order at 4:00 PM.

PLEDGE OF ALLEGIANCE

Commissioner Terry Phillippe made the motion to exit the Regular Session meeting and enter the Public Hearing. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

PUBLIC HEARING IN THE MATTER OF THE PETITION TO VACATE A PORTION OF A 25-FOOT DRAINAGE EASEMENT IN KEITH'S RIDGE IN WARRICK COUNTY, INDIANA

Scott Buedel was present for Cash Waggner and Associates. He said they came with a revised plan to Drainage Board. It was approved for recommendation for a vacation of the easement. They are asking for it because there is a building over the top of it and they need the easement. The Commissioners were familiar with the project. Ms. Barnhill said that it was approved by the Drainage Board and it was advertised for Public Hearing and notices were sent. Everything is in compliance. Assistant Engineer Steve Sherwood also spoke. Everything is in order for approval. There were no remonstrators.

IN THE MATTER OF THE PETITION TO VACATE A PORTION OF A 25-FOOT EASEMENT ON LOT 10 IN KEITH'S RIDGE IN CAMPBELL TOWNSHIP, WARRICK COUNTY, INDIANA.

The Commissioners asked if this was the same thing. Mr. Sherwood said that the easement is on either side of the property line so it's being addressed in the one, then addressing it in the second. There were no remonstrators.

Commissioner Terry Phillippe made the motion to enter the regular session meeting. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

ACTION ON PUBLIC HEARING

IN THE MATTER OF THE PETITION TO VACATE A PORTION OF A 25-FOOT DRAINAGE EASEMENT IN KEITH'S RIDGE IN WARRICK COUNTY, INDIANA & IN THE MATTER OF THE PETITION TO VACATE A PORTION OF A 25-FOOT EASEMENT ON LOT 10 IN KEITH'S RIDGE IN CAMPBELL TOWNSHIP, WARRICK COUNTY, INDIANA.

ORDINANCE 2025-05 & ORDINANCE 2025-06

Ms. Barnhill read the Ordinance into the record. Commissioner Phillippe clarified where they were located. Mr. Buedel said that the easement was entirely on Lot 10 of Keith's Ridge. The adjoining Lot 11 abuts up to it and is where the building is located that goes over the line. Commissioner Terry Phillippe made a motion to approve both Ordinance 2025-05 and 2025-06. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

(Ordinance 2025-05 is located on Pages 9 through 10 of these Official Minutes)

STREET CONSTRUCTION PLANS INDUSTRIAL PARK DRIVE EXTENSION

Ms. Barnhill presented Street Construction Plans for the Industrial Park Drive Extension. The County Engineer has reviewed the plans. Jim Morley, Jr. spoke to the project. He said this is in the North Warrick Industrial Park and a short extension needs to be done. It will be an additional thirty-six feet to meet the ground sold thirty-six feet past the end of the road to get it to the lot line. The County Engineer is good with the extension. Commissioner Terry Phillippe made the motion to approve. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

(APC Paperwork is located on File in the Auditor's Office)

ITEMS FOR DISCUSSION WEIGHTS AND MEASURES QUARTERLY REPORT

Mr. Michael Arnold was present and gave a brief review of his report. There were no questions.

SCALES LAKE SHELTER HOUSE

County Administrator Debbie Bennett-Stearsman was present via telephone. Park Superintendent Ben Labhart and Parks Board President Jeramy Elrod were not able to make the meeting. She said they did send an email requesting that the Commissioners turn over an issue they are having with the contractor at Scales Lake on the Shelter House to the County Attorney. They are also asking the Commissioners to vote on a non-payment to the contractor of their last payment request.

Commissioner Phillippe asked Attorney Aaron Allen if he was privy to any of this. He said they are aware and reviewed some of the ways they could proceed. Commissioner Seaton felt that they had enough information to make a decision, but felt like it would be tabled either way. Commissioner Terry Phillippe made the motion to table. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

SEXUAL ABUSE POLICY

The County is being required to adopt this policy based upon insurance suggestion. The County Attorney has written the policy for the Commissioner's review and/or approval. Attorney Allen said the insurance broker sent a template for them to use which was then adapted to the County. It has been vetted and they have signed off on it. Commissioner Terry Phillippe made the motion to approve the policy as drafted. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

(Sexual Abuse Policy is on File in the Commissioner's Office)

HEALTH DEPARTMENT FETCH EH LICENSE AGREEMENT

Ms. Bennett-Stearsman reviewed the request of the Fetch EH License Agreement by the Health Department. This was brought before the Health Board at their last meeting. The total of the licensing is \$21,600.00 over a three-year period. A one-time fee is required of \$5,000.00 for set up. There's also a \$7,000.00 data migration fee. They are looking at purchasing four iPads that will go with the software. There was an agreement in the Commissioners' packets to review.

Tina Latham with the Health Department was present to discuss it. She said that this is a program for their inspections to help track them and house all the inspection reports. There will also be an application processing and various other items. The \$7,000.00 is to pull in the old information into the software. They would also be able to set up a complaint system for people to voice concerns. Ms. Latham said payment capabilities for fees aren't available yet, but that is something the software company is working on. It is also the same program that Vanderburgh County is working with. Their current program is not user friendly and they have had several issues with it.

Commissioner Seaton and Ms. Latham had a brief discussion on other programs and prices and getting more information. Commissioner Seaton would like to see more of a comparison of some of the options and costs. They are currently using US Food Safety.

Commissioner Phillippe would like to see what the state recommends. Also, they would like to have IT Director Guy Whelan involved in the process with the software. Commissioner Phillippe said that he would be emailing Mr. Whelan and Ms. Latham questions. Commissioner Terry Phillippe made the motion to table for more research. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

ACTION AGENDA APPROVAL OF MINUTES MARCH 10, 2025

Minutes for the March 10, 2025 Regular Session meeting were presented to the Commissioners for approval. Commissioner Terry Phillippe made the motion to approve the minutes. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

COUNTY ADMINISTRATOR CONSENT AGENDA

County Administrator Debbie Bennett-Stearsman presented the following items on the Consent Agenda for approval:

- i. Payroll Voucher dated 3/21/2025 in the amount of \$665,279.49
- ii. Accounts Payable Voucher dated 3/24/25 in the amount of \$4,018,847.17
- iii. Treasurer's Monthly Report- February 2025

Commissioner Terry Phillippe made the motion to approve the items on the Consent Agenda. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

(Payroll Voucher is located on Page 6 of these Official Minutes)

(AP Voucher is located on Pages 7 through 9 of these Official Minutes)

(Treasurer's Report is located on File in the Auditor's Office)

2025 TRI-STATE HEART WALK

This was tabled at the previous meeting. Ms. Bennett-Stearsman reviewed what all was required for them to hold the walk. They are taking care of all that was required and the conditions. It will be May 10, 2025 from 7am-11am.

Sheriff Wilder said he is okay with it, but if they are getting the barricades, he would like to know what kind they are. He is concerned with them continuing to use that busy area. Commissioner Seaton thought that they were already talking about moving it after this year. Commissioner Terry Phillippe made motion to approve with the direction that they continue to communicate with the Sheriff's Office and the County Highway Department. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

APPROVAL FOR THE HEALTH DEPARTMENT TO APPLY FOR DCF VACCINE GRANT

Ms. Bennett-Stearsman presented the approval for Health Dept to apply for DCF vaccine grants in the amount of \$13,179.36. This covers from July 1, 2025 to June 30, 2026. She doesn't have a budget, but normally it's only items that pertain to vaccinations for the public.

Commissioner Seaton voiced her concerns. The State has asked for the return of last year's money because it wasn't used. If they have not used the money and there are counties that could us it, it should be, in good faith, turned back over. She also didn't think that they were in a position to ask for it this next year. Ms. Bennett-Stearsman said that they were awarded \$36,833.28 previously and she only knows of \$230.00 that has been spent.

Timing of the possible use of the money was also discussed.

Commissioner Phillippe asked Dr. Heinrich how many vaccines they could give with the money left on this year's grant. Dr. Heinrich didn't know. Commissioner Seaton had several questions about vaccine clinics and how many had been scheduled in the last couple of years, but she doesn't think they have had any and this is what the money is for

Commissioner Phillippe asked if it had gone before the Health Board. Ms. Bennett-Stearsman didn't know if it had or if the Health Board had approved it. Attorney Allen said that he represents the Health Board and he just learned about it today. Commissioner Seaton thought the Health Board put a freeze on any further grants and spending. Attorney Allen said that was correct. There is a freeze and they are looking at hiring people to come in to help guide them with their program before they begin spending on other things is his understanding. Dr. Heinrich thought the freeze was lifted. Counsel said that only the hiring freeze was lifted.

After a brief discussion on deadlines, Commissioner Terry Phillippe made a motion to send it to the Health Board. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

COMMUNITY CORRECTIONS - DRUG COURT YEARLY GRANT

Ms. Bennett-Stearsman also had the yearly grant for Community Corrections to discuss. The deadline is at the end of this week. They are applying for \$272,303.00 from the Department of Corrections for their annual budget. She has not seen the budget or the application, just the request. Director Jenny Fuhs was out of the office today. She would like to review it before it is turned in if they can approve it to that effect. Ms. Bennett-Stearsman also gave a brief history of the grant. Commissioner Terry Phillippe made the motion to approve contingent on the budget and application be reviewed by the County Administrator. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

(Community Corrections/Drug Court Yearly Budget is located on File in the Auditor's Office)

ACQUISITIONS ADMINISTRATOR OPEN BIDS FOR COUNTY GENERATOR SERVICE

Acquisitions Administrator Sherrie Sievers presented bids for the service of the County's eight generators. She reviewed IC Code and the RFP. Commins Sales and Service, EVAPAR, and Dayville were solicited. Dayville and EVAPAR responded. Cummins submitted no bid. Ms. Sievers opened both bids before the Commissioners. The Commissioners received the breakdowns of both bids by location as well as the totals. The Dayville total was \$34,988.86. EVAPAR had a total of \$44,730.00. Both companies appeared to have all required paperwork. After a brief discussion, Commissioner Terry Phillippe made the motion to table for the bids to be reviewed because there was a lot of information to go through and Ms. Sievers could review with whomever. Ms. Sievers said she would really like EMA Director Matt Goebel to go through it with her as he has helped previously. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

(Dayville Contract is located on File in the Auditor's Office)

DECLARATION OF SURPLUS ITEMS

Ms. Sievers then presented Surplus Items for Disposal. There are two old tires at Animal Control. She went over the process of declaring items surplus prior to their disposal or sale and stated IC Codes. She would like to request that the Commissioners declare them worthless surplus and allow their disposal. She did briefly speak on fixed assets and their presentation at meetings, that it was something that might be looked at as far as an SOP. Commissioner Terry Phillippe made a motion to declare the items surplus but ask that Ms. Bennett-Stearsman, Ms. Sievers, the Auditor, and anyone else that needs to be involved on declaring assets, surplusing, and putting something in place where they don't have to surplus every little item. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

MOWING CONTRACT FOR BELL & VANN ROAD IN NEWBURGH

Ms. Sievers presented the bids for the Mowing Contract for the northeast corner of Bell and Vann Road in Newburgh which contains a retention basin. She gave a history of the property and the agreement with the Kreiger Family. The mowing starts at the beginning of April of each year and goes until October 31st. Ms. Sievers reviewed IC

Codes. She reached out for the three required bids: Super Cuts at \$5,360.00, Evansville Lawn and Landscape at \$2,250.00, and Cuts on Cue at \$2,625.00. The companies all provided the required paperwork. She did have a few questions on the COI and sent those to the County Attorney. She asked that the Commissioners choose a company to provide the required services so that they will be in compliance with their agreement with the Kreiger Family. Commissioner Phillippe said if they are going to switch providers because of cost, he would like the District 1 guys in the Highway Department to keep an eye on the property that it is being done right. Mr. Sherwood said that he would ask Mr. Bobby Howard to pass that along. Commissioner Phillippe also asked about legal review. Attorney Allen said that Ryan Hancock, the County's insurer, wanted to make sure there was a follow-up with Evansville Lawn and Landscape on the insurance. Counsel said what they have does meet the umbrella. The location of Evansville Lawn and Landscape was also discussed. Commissioner Terry Phillippe made a motion to approve the lowest responsive bidder, Evansville Lawn and Landscape, contingent upon legal review of any matters. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

(Evansville Lawn and Landscape Agreement is located on File in Auditor's Office)

LYNNVILLE EMS PROJECT ADDITIONAL ELECTRICAL WORK

There is additional electrical work needed at the Lynnville EMS Station for the updating project. They plan to install metal wainscot from the concrete floor up to forty-two inches in height to create a more maintenance-free environment. Then, they would raise the electrical outlets eight to nine inches above the splashguard. It will eliminate the need for custom outlet covers. There would also be two additional door receptacles added to the east wall for the new garage doors. The total cost would be \$729.06. A cost breakdown was presented to the Commissioners. There is money available for this and approval was requested. She also reviewed all IC codes. Commissioner Terry Phillippe made a motion to approve the change order. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

(Bright Electric Change Order is on File in the Auditor's Office)

VENDING MACHINE PROPOSAL FOR JC & OLD COURTHOUSE

Last item to be presented was the Vending Machine Proposal for the JC and Old Courthouse. There are currently no vending machines. Damage was done to the flooring by the previous vending machine company and they had refused to fix the floors. The County is not purchasing services or products or receiving funds from the sale of vending machine items, but the electricity is being provided to run the machines. Ms. Sievers wasn't sure that there were any statutes that applied to these circumstances, and she couldn't find any. A proposal was submitted by H & P Vending. She reviewed what all the proposal included and the terms. They will also provide the insurance that the County recommends in case of any damages. Attorney Allen said it could be approved subject to legal review and approval. Commissioner Terry Phillippe made the motion to approve the H & P placement of vending machines in the JC and OC subject to legal review of any documents. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

(H & P Vending Agreement is located on File in the Auditor's Office)

COUNTY HIGHWAY BRIDGE 148

Assistant County Engineer Steve Sherwood was present for County Engineer Bobby Howard. He presented Pay App 1 for the rehab of Warrick County Bridge 148 on Stevenson Station Road. The amount is \$335,207.33. Commissioner Terry Phillippe made the motion to approve. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

(Pay App 1 is located on File in the Auditor's Office)

COUNTY SHERIFF

The Sheriff had nothing to present today.

COUNTY ATTORNEY CLARIFICATION ON HEALTH DEPARTMENT HIRING FREEZE

Attorney Aaron Allen wanted to clarify that he had no recollection of the Health Board freezing the Health Department's spending. His understanding is they have to get approval from the Board then the Commissioners for any purchase. The only freeze he heard about was the hiring freeze.

EPWORTH AGREEMENT

Attorney Allen then presented the Epworth Road Phase 1 Right-of-Way Services Agreement. This has been reviewed by legal and it is ready. This agreement is with Lochmueller Group. He went over what the agreement covered.

Mr. Sherwood said that Lochmueller is the design engineer, so, they are controlling all the right-of-way acquisition design work. They have been used in the past for similar Federal Aid Projects. Commissioner Phillippe asked for Mr. Sherwood to refresh him on the project. Mr. Sherwood said this starts where the State finished State Route 66 south to about Tecumseh Drive. Phase 2 will be from Tecumseh Drive south to State Route 62.

Commissioner Phillippe made the motion to approve. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

(Lochmueller Agreement for Epworth Road is located on File in the Auditor's Office)

CENTERPOINT ENERGY ENCROACHMENT AGREEMENT

Next was the CenterPoint Energy Encroachment Agreement. He said that the document he had received was blank and he is getting with Mr. Howard to fix that. Mr. Sherwood said that the encroachment agreement has to do with Oak Grove Road and the current roundabout they're going to build this summer. He thought the technicalities had been worked out, they just need to execute the agreement. No action needs to be taken at this time.

Commissioner Phillippe said that with previous Counsel, they always asked for language to be included to not to exceed so there's not an open checkbook and that he personally doesn't like automatic renewals in contracts.

PUBLIC COMMENT MIKE SCHNELL

Dr. Mike Schnell, lessor for the building that currently houses the Health Department Office, came before the Commissioners to speak. He gave a brief history and reviewed the legislative failures of Warrick County dealing with the radon issues. They made the space available to the Health Department quickly and in good faith trying to help out the County. They were unaware of all the drama surrounding the department and were caught up in it. For six months, they paid taxes, gas, electric, sewer, trash disposal, landscaping, and various other costs for the Health Department. They are two private citizens that own this building and depend upon it for their retirement income. They were promised payment every month by the then Health Administrator, who is the husband of one of the current Commissioners, and other Health Officials, all while being denied payment by the County. The Company name was also drug out into the press. They were also denied payment of taxes which is allowed by Statute. The taxes have still not been resolved. He continued to review the history and the County involvement with Ascension and subsequent cancellation of their involvement which in turned canceled another lease.

Commissioner Seaton asked for clarification on the Ascension statement. Commissioner Phillippe said that Ascension leased the area where the Health Department is currently to provide a Community Clinic to Warrick County Government. They left when the County canceled their contract with Ascension for the Community Clinic. Dr. Schnell said when they moved out, they left and didn't complete the terms of the lease. The contract did not have terms in it for them to recover the costs to fight it. The currently lease with the County however does. Dr. Schnell then read part of the contract. Bottom line is they do not agree with the decision by the County to terminate the lease early because it is not provided in the lease and there's no option for it. Attorney Allen said that he thought that they sent out the termination notice that was approved, but the response was to go to the Counsel's Office. Counsel said that Dr. Schnell's response could be put in writing and sent to them. Dr. Schnell said that he had not received anything. Dr. Schnell went on to say that the Commissioners voted 2-1 to terminate the current lease early without grounds. There is no provision in the current lease for early termination or any option by the County to exercise an early termination.

Commissioner Seaton interrupted to say that a motion was not made to terminate the lease. They made a motion and approved it for the Health Department to move back into the Judicial Center (Clarification: Old Courthouse). The contract is a separate matter. Mr. Schnell said that termination of the lease was discussed in the last Commissioner's meeting. Commissioner Seaton said that the vote was specific to where the Health Department would be located. They continued to discuss the termination of the contract.

Dr. Schnell also had concerns about Commissioner Franz not recusing herself from the vote on the relocation as she does have a conflict of interest. Therefore, he didn't feel the motion should have been made. If that would have been the case, the motion would not have carried. As a public citizen it looks like something that needs to be revisited. Commissioner Seaton said that Commissioner Franz's husband did work for the Health Department for a number of years. He was actually who signed the intent with Dr. Schnell for the lease, but not the lease. She doesn't fell like she is conflicted because at the beginning of this, her husband was the one that sought Dr. Schnell out. For Commissioner Franz to make a decision about vacating that property, she didn't feel, nor did their attorney, feel there was a conflict. If there was, it would have fallen the other way, in favor of the decision that her husband had made, but it didn't. Along the same lines, Commissioner Franz does not work for the Health Department and her husband no longer works for the Health Department. So, to say that going forward she can never have any decision or say or vote in what happens to the Health Department, legally, Commissioner Seaton didn't think there is a reason or conflict that exists from the beginning of Commissioner Franz's term going forward. Dr. Schnell still thought there was a vested interest with her involvement in his opinion. Commissioner Seaton said that the information was out there for the voters to see, if she could do the job impartially and fairly given the dynamics, and Commissioner Franz was elected. He again questioned her recusing herself of the radon vote but not the lease. Commissioner Seaton stated that Commissioner Franz is actively involved in a litigation with the radon. She is not involved personally on anything to do with the Health Department with litigation and that is the difference.

Dr. Schnell and Commissioner Seaton continued their discussion then it was clarified again that the motion was not to terminate the lease, but to relocate the Health Department. Dr. Schnell asked if they were going to continue to pay a lease with no occupant. Commissioner Seaton didn't know how long it would take to move them back inhouse. There are still things that need to be done in the basement. Counsel is reviewing the lease agreement and that is where it is left right now.

Commissioner Phillippe then questioned the Attorney sending a termination letter. Attorney Allen said that he hadn't. He thought that this was in relation to something else and apologized for the confusion. Dr. Schnell also wanted to make sure that correspondence didn't go to the building as they are not at the building and would like to amend the contact information.

Commissioner Phillippe also wanted to take the opportunity to refresh a bullet point that he has made and he thinks the best deal possible going forward is to purchase the building. There's a lot going on and that conversation has not yet happened. He would like the new Commissioners to have that conversation with Dr. Schnell. Dr. Schnell said that he had told Commissioner Phillippe that in real estate, anything's for sale. He appreciated the Commissioners listening to him.

ADJOURNMENT

The next Warrick County Commissioners' meeting will be held on Monday, March 10, 2025 in the Commissioners' meeting room at 4:00 PM. Commissioner Terry Phillippe made the motion to adjourn. Commissioner Sarah Seaton seconded the motion. The motion carried 2-0.

Meeting adjourned at 5:23 P.M.

MICHAEL J. DETSCH, AUDITOR WARRICK COUNTY, INDIANA

WARRICK COUNTY BOARD OF COMMISSIONERS
SARAH SEATON, PRESIDENT
There In
STACEY FRANZ, VICE PRESIDENT
NAH.
TERRY PHILLIPPE, MEMBER
ATTEST:

Minutes Respectfully Submitted by Kristine Georges, Official Recording Secretary

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/7/2025	POWELS DEVISE	1214	Electron And Registration	18701	Cluster \$128 Per Day	490000	Non Chapmantrament	4 SM(3 KAC)	OSSETA
/2/2025	ROBERT AARON DERR	1,240.1	Sourceton/hausens for	2 7000	Martinetolis Constraint home -5455	SPERMENT AND ADDRESS OF THE PERMENT ADDRESS OF THE PERMENT AND ADDRESS OF T	From Department	1575.00	******
17/4025	bills bewithern in Hesource	11000	Contract of	22100	Gue Oil, Labor, write	586600	Comments Street	24.00	Garnett
17/2023	West March (Witness Reserves)	+ CACACO	Comments	21100	Comment Autophies	490000	CANNE CHE CARRIES CHIEF	1007.500	*******
/7/2025	O'S, Perstrumenter	1145761	Karent and if all	3-2-590	Postorpu	40005	County Strentt	186 00	450660
///2025	Warriet Courty Transcorer	7922	141	5622 000	think for Chart'T Create	HONOROPEA	Price &Droganoviersment	See Free 1998	023825
/1/2023	Warrish Carretty Transceror	7331	LIT PUBLIC SAFETY	2012/00	Dist, to Grow't Wrote	CACACAG	Price Edministration mark	De 1.255.66	CA. # W.A. #
/ Y/2x1.05	BANTER, PHIL.	9200	and whetelestelestered the contract were to	N PARKA	Partymete	0000	No Commercia	440000.00	023422
/7/2025	Durange within Artest respectations of the same	1112	LFT Equipment Distributions and	23510	Evansella Listers Francis	(884)	Price Chargeser Services	07.04	GALANCO.
rereses	FORWARD OF ANDARESHEET - WATER	1112	LAT FARMANIAN COMMINGSONS MAN	49010	Franciscan Park	00000	Price Comparation ment.	04.24	033826
rereas	TOWN OF NEWBURGH - WATER	81146	Lit becomes Chambergers	45040	FP Swart Carrier Committing Horfu	SHOKEPE	Nor Despurence	FA.500	044924
/7/2025 /7/2025	Warrish County Shortfi's Door	1177	tionsth.	88100	Gar.Ot. Lutwicants	OCCIO	No Copertment	111 92	Canner
///202u	KLAN PINANICAL SERVICES	1000	Consum at	287590	Yearsel Engraves	SCHOOL	Conserve Aundrees	1.9.9 000	Oyanza
V7/2025	FLAN FINANICAL SERVICES	****	Steams Wester Managerment Open	44000	h considerance	ENCHERIC	trice Edwysurtrecorret	ARP 1.76	CHARAM
CT/2025	ELAN FINANICAL DERVICES	1 epoxia	Conoral	DENG CRO	Citizen Services de Chry	KM36-K	County Commissioners	171.40	032020
L/ F/25Chatts	FLAN FINANICAL SERVICES	1000	Contract	30200	Districtions of City	CATENT	County Commission	719.46	033020
V7/2025	ELAN FINANCIAL SERVICES	10000	Characteristic and the contract of the contrac	CEPANS	Herniters believes	100000	Public Edward Technology	MANAGE CO-	92.46.49
V10/2025	Allegas transace Co	1000	Germand	12300	Exercit Factories	COOK 1	Comments Comment	175 00	013630
C TONZOZA	BARNISH MCKET	1,01010	Commer of	32350	Milespa	CHUPP	Plan Comments in	22.00	033431
V10/2025	DISANGER, INCOM	1000	Charryone and	34500	Christen erro	contract.	Personagemently Servicions	34.39	0.35432
V TOVESHED	CACHETERMANIA IN MICYER LAW	1000	General	31200	Logist Nervices	CHEMO 1	County Council	494.13	D. J. B. J. A.
VIGNES	Placed, Hendramal	1000	Constant ad	10000	Charles Charles	0000	Phone Commencement	90.00	023024
w tensons	Diseases, Minney	****	PR Systematical Control Character	10000	Extractionment Educate	CONTRA	Price School Services	455357	(21.10.10
V 10/2004	I magerature Languil # #15 Wassersk Comments Streettin Compa-	11000	Character of	di 100	Cons. Chil. Lastern wests	0302	Breengarry Serven	246 74	*****
V-10/2005	Warran County Iran Stat	0000	had Tom.	50100	Crest La Good Literal	(0)(0)(0)	this Chapmanacatan	#5. was 2.00	CONSTRAIN
V13V24335	Milweston Consessing Commencer	B422 1	warment time	SHOWS CHO	Crest. Fre Carnet & Liveria	ASSESSED.	the Chapmantermount	LEM. Sec. & A	CLI PHAN
V MACAMAD	ATENT Modeling	1000	Corneral	92410	Cull Phorees	(ICMA	Conserve Conservation from my	472 92	270 3 M 5 T
V 12/2025	A FART Advantage	1000	Communication	42410	Cell Phones	DOM:	County Commissioners	20.70	033630
By Tuby a smirth	ATACT Modeling	1660	Conversed	22410	Call Phonon	0000	County Contract torrars	120.24	933949
F718/24925	ATACT Monthly	1000	Connector	42410	Call Physiatra	10000	County Comments are	10000	149.56.57
L/12/2005	ATMT MANDREW	LEACHT	Seneral	12410	Catt Propes	CHCHOLIE	County Communicationers	44.79	COM THE WAY
V 12/2025	A Life E Printed and	1660	Suprement of	44.4 141	Call Property	COGGG	Coursey Carrenversors	***	GARAGE
Artarabas	ATOUT MODRIES	1000	Congrat	124 10	Cell Phones	COLUMN TO SERVICE	Courty Commercian comme	43.05	922829
A 1 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2	ATM'T Michigary	1000	General	45101	Call Photone	000040	County Commissioners	155.64	033830
1/12/2025	HEILMAN, TABIFFIA	7404	Constant Mercury Office of Transfers P	31111	Francisco - Econocuror	CHERTON	No Construct	2000 1,700	533 X Det 1
1/12/24425	MINER COUNTY Transurer	1891	Surplied Service Lan	24444	thursens.	0000	No Department	192165	042042
1/12/2024 1/12/2024	Modern Free Equipment fre	0750	ARE CORONA LOCAL FISCAL RCCV	311442	Proceeds flore com Copperpresent	CHOKONO	Price Chapmarters west	TORRESON AND	(33364)
		0.050	AND COMUNA LOCAL PINCAL RECY	310-12	Leaves of Managara Reports area	CHOMPO	Pau Dressartmant	110949494 (90)	91194
M-12/2485	Discourage Persy Englangers court true.			A35 95000	Temmi heriania	OKKA	No Evoportenent	400,000	174.4844
2/12/2025	MICRIPARALICIA, LYNES	1000	Handan comment	242.049.7	Travel Expenses	CHAMA.	No Changetoneor	417ed p. 4.41.4	124.4841
*******	STRACTMER, JAMES	1201	There are a recovery	25000	Harlanda	CHOKING	No Chipperson	Jepa 2 tee	041846
3/18/2025 3/18/2025	Warnes County Transmires	16571	Suredus/Escore Ton	574HH)	Mercods	CATADAD	Non-Despurement	420.72	447.3547
N12/2005	Married County Transport	1,797	Surgeture Ton ma Tom	W PARKET	Plantagents	CHORORO	Pales Chepaneters week	275 42	CH.EMA
A 12/2025	When the Constitute Transporter	1201	Surgiture/Lunana Fore	5-24MKB	Medunds	6909090	No Department	715.02	03344
N/ 10/2000	Warnet County Increases	1441	Supplement Course Yabo	26.74.MOCH	Madenina	0000	Non-Despuratory	21471	OR SALE
3/12/2005	Warriet County Treasurer	1201	Surgetura/Encoura Law	9:70XX7	Compression attent	COCOCO	Prince Charges are serve	#W.16	22380
W12/2505	AT MET MANAGEMENT	1419	Park de Rocemotion	22460	Commence attent	CRARI	New Comparatories	04.50	CALBA
1212/2025	ATAIT MODILLY	1107	Storm Water Management Oper	44000	fenvironens	(80)00	No Department	53.72	01304
3/12/2026 3/13/2025	ATTAL PROMERTA LIBERTY	14000	Gertoral	140.04064	Page Dissert	457.00	Phane Correspondences	544.653	0.000
2/14/2022	PRYOR BRANCOM	* CHOICE	Cherrywood and	1 BLOCKY	Pare Cherry	0074	Plan Chermannianter	549 (20)	035656
1/14/2023	Company Supporter Con-	12.19	Mark the Manusmaterials	A.A.D.C.N.D.	animal food	69696963	help Chegoartervares	54.97	COARRO
1/11/2005	Tractor Supply Co.	8-46 9/98	Process the Storm assuments	A	American format	CHANG	tun Department	2 (201 1942	COLUMN
3/14/2025	Treasurer Of State Of Inchine	8899	16.56 2 Clark IV-D Incompany	56001	tionsprometated for	0000	free Emperiment	Dealer Mr. S	UACRO
4/12/0000	Women, & Committy Transmissions	1000	From Sc. the Second recognitions	22100	Comp. Cit. Laster in service	680803	Commenter Sharrest	2333.61	03305
3/12/2025	Water Course Tenanties	4000	When Pragaway tracarra	20000	Eng-Proj tree	CHC9670	No Electronicol	+9.00	03395
2505VEVES	CLAIPON, LLC	1170	UT PUBLIC SAFETY COUNTY SHARE	44000	Expressment	CHOKINO	Price Dangton terrances	4448.80	0.3.3.65
		10000	Germani	251642	Training/Transit	00000	Country Street	1583.063	93365
4/14/2005	Eventually Westernmarks (Sept.	1112	Green of Control of the Control of Control o	*****	United to State of the State of	100000	Feer Edward Serveres	24.14	UPART

	IN Cu. Inquirer's Association	148083	Germanet	54001	Linksquarence whateval - Engl	CNICHO	No Department	2107.007	933454
	fredam American Water	1210	111 formances Development	4 90 80	FP Event Center Operating Budg	CHCHCHCY	New (Degreestersment	222.42	023859
	trubates Compressors Water	1110	Lit Learnessis Development	45010	f ramiderators from	CHOKOKO	Phor Ereshartsreaset	24.107	022050
A/ KA/DOZS	NEWSTRANSMISSION CENTER	****	LAT Exercises Development		Parameterarigh Surviva Countries	0000	County Assessor	1000000000	63.1461
N 14/2029	FOWN OF NEWBURGH - WATER	1000	General	A 1 0 (FC)	Medicina R-MCare	0380	and	42.22	043007
A/14/2025	Trunctus Empathy Con	1,200.1	Surphus/Estate For	57000	Confession	100000	No Comparations	22270.04	O31861
	Water & Canada Issues	1000	Sparrane at		Angusta Admirat	CHEMPA	Consty Assessed	44.47	43.4 6 M.S. 4
3/14/2025	Wartch County francours	4442	LIT Economic Chamberson	225000	Gas, Oth Laboritation	GOOD	No Department	109.32	033064 V44003
L/25/2025	Stoors, Clares Face: Mr. Securities	1166	Lancas Hannel de Sirvert	422400	Tiren de l'adres	0000	No Conservation	403.04	032000
	BOYD COMPANY	1160	Lanciest Planace de Services Longiest Planaced de Services	A64500	Requestry Responsers	ANOMARO	Pro Chapter on C	11-19-44	Shirt days
1/25/2005	Makenda Valley Service Co.	1169	Land March & Street	22199	Court, Clair, Landards; service	AMMONER	Patry Chargast technology	1915 (1915)	DITMAT
4-25-20075	Websit Valley Service Co	1100	Local Road in Street	22100	Gan, Chil, Luderboards	FORDIGHO	No Department	2612.40	O32447
Manyanes	Waters Valley Service Co.	1100	Lancins Statement Str. Statement	A.A. 1. CM.	Gas, Och Latericants	ENGKIND.	Pain (Jeguartzermas)	1225.54	CARROT
M29/2025	Widewith Valley Service Co.	1 1 60	Land of Round by Street	22100	Gar,Ott, Lubertrambs	0000	No Department	904.91	CAR A DAME
	BOVO COMPANY Cityes Compression	1160	Local Hoad & Street	36300	PP Faunt Contra Operating Burley	(MXM)	No Consumer	54.17	023862
3/25/2025	CHILDRE COMPONENTS	1175	Advancer Westerin Educationary	21410	Office Supplies	6254-2408	triggfreeway Austranseascentrates	2100	033870
	Cities Copet, Incorporated	11/0	Measur Verbacin Highmany	21.110	Cirticia Suppliers	COS INCO	t-teget-way Action in the treatment	A1963 25-21	CASE METO
1/25/2025	CHICA Dapiet, Incorporated	1176	Advisor Marsh be I rightnessy	20 1 5 142	Office Supplies	0530	1-highway Administration	9.24	G13870
#/25/24P	Office Deput, to corpurated	1176	Autorian Walterian Magainman	21210	Officer Suppliers	0540	Highway Administration	41.19	044070
	Cities Dayne, incorporated	1176	Same Water Management Char	£1199	Contract of Supplement	490900	hos Changeles east	4 6,603	CLA 84 750
1/25/2025	Citties Depart, Incorporated	1197	Steern Water Management Open	45.2550	Germent Sagrences	(NOO)	hin Chamarter mest	17.79	G33890
acabrabas	BROWN JENNIERS PRYCE HAPPY	1000	General	A 578 713	Comp. Pauper Counsel-Jury 1st	CHECK	Superior Court #2	2700.00	044471
1/25/2025	Coffice Corpora, Incorporated	1 CHARLES	Concernat	MENT CHES	Oslaw Samulam & Chry	0.000	County Commissioners	5A.10	GAARTA
A/AD/20AD	Office Depost. Incorporated	1000	Facts & Best control	30200 50400	Countries Supremoters On Charge Separate Advanced	0000	New Compartment	1 245 100	CAARZI
AVAINATION'S	Hanner Tree Community from	1219	Park & Magazination	30-1003	Conster Manris	CHEMON	No Department	342.58	OABBZA.
*/25/2025	Name of Paragonal Paragona	1219	Park & Processation	49400	Desputes Betweent	CHENNA	Nets Edwards Springers	4247	0338/4
3/43/40/3	TRACTOR SUPPLY CREDIT PLAN	1 144.50	Local Roset to Street	22150	t terchoore de Foots	OCCASI	Prince Edwignambires movels	2003.46.7	13.0.340 PM
A/25/2025	PRACTION SCHOOLY CREEKE PEACH	*100	Lane at Maracl de Street	12070	Maryland Foo	CHOCKE	No Department	41.96	GA3875
WPS/2075	Vandedurgh County Commer-	1100	Const House & Super	82100	Cass Chi. Larberts and	1555	Non Department	A494.19	wanner
*/#5/#W#5	Walant Valley Service Co. Walnut Valley Service Co.	1100	Language Research for Statement	NATION.	Sheliche, Euberganes	9000	Part Company territores	1146.20	CLASHITT
NAME AND STREET	Walnut Volen Service Go	1300	Lorent Housel & Street	CHO 1 S.S.	COMMICHE EASTERNAMENTS	OKOKNO	Page Deguertry eart	V-4-22	174.5477
*******	Waterste Walkey Surveyor Cita	1769	Annual Report de Stanon	AM COLD	Comp.Clet, Larteria metta	ENCOCHO!	Polas Chargostermanness	124 5 35	OFTRAL
AVROVEDOS	Walnut Valley Service Co	1 100	Low at Repart Sc Merman	22100	Gas, CNL Luturicants	CHOKOKO CHOKOKO	New Despositioners	19099 P. 1 V	\$33077 \$30000
*/40/4440	Westware Volley Service Co	4 4 60 59	Park & Regressions	50000	Cons.Ort. Lockwise write Consequences actual	00000	No Contractorent	110.75	011070
W25/2025	WARREN COUNTY PRICE INC.	1219	Park & Recreation	A CONTRACT	Sturred of Switchers	00000	County Commissioners	100.00	443479
*/25/2025	Alexander Membergh Chapes	1000	Common off	ARCHOUGH	Museum ust Hepteliusen	CHOICH	Centrally Commissionins	1486 00	GSSETS
8/25/2025	CODE 3 ASSOCIATES	1000	General	30200	Other Bennes & Clop	CHCHG-G	Courty Commissioners	127.50	CARRED
AZZON ZERZO	Coffee Chapter, tree as promatous	X See	Respectat Responds Persyetteditions	*****	Petros Emproreso	0000	Pero Desparatorioris	-4-4,345	OLIGAL
3/29/2025	Office Chapted, Incomprehensed	1000	Managemeter: Managemeth, Steppembagetices,	27150	Supplement	100,000	County Assessor	167.00	944991
3/29/2007 1/25/2008	Office Deport, Incorporated	1000	Conversed	21100	Chemosopal Bangapolaren	0909098	County Assesses	2.77	CHARMS
2/25/2025	Office Original Incompensated	1000	Commercial	211100	Companie Suggestion	Charles 1	Sugaranter Court #1	F6.A9	0.53681
********	Beneficial French Administrated LA.C.	1000	Conventor	444887	Regungarisment.	0.102	Courted Discoutch Contac	3500.00	GAAAAA
APRIL PROPERTY	Cantel Technologies	140000	Secure	16400	Keywige Admiret Keywige Admiret	9292	Control Disposich Contor	50.00	0.000
APRINANT	Construction for	TOROGO	Common on all	22700	Supposition We increase "a	0389	And Company Control	399.00	572 2864
3/25/2025	DAPVILLE ON SITE SERVICES LLC	1222	Statunder 211	44450	Communication Bagair	CHORDEA	No. Divigoartement	493.50	SHARKS.
3/25/2025	Lowell's Auto Senace	4901	Many Pringrams tracerna	465561	Verticale Regule And Mantestartes	CHORORO	Nas Degeartments	48.93	033466
AZSZECKÝ	Watsash Valley Service Co.	110000	Cinconnel	22100	Gam, CHL Larkerin arts	00000	County Sheriff	3.200.00 3.200.00	CAARRY
A/DS/JORN	Watsoch Volley Berosia Ca	1000	Constantial	33 100 30 204	Cathert Services & Chris	0000	No Coportores	5-45-0-007	215.000
2/4/2025 4/7/2025	Collaboration Inc.	5-4-6-CI	taut Comes Agent Child	22ACK)	Sangagation. Journal and Confe	SHOWN AS	Camerine Samerrales harries	99.70	WITH BOW
1/7/2025	AMAZON CANTAL SERVICES	1000	General	22400	Suggestion - Approximate	CHORGAS	County Commissioners	*****	21910
ar reachets	Center/room transpy	1126	Adoption Vertical in Higginsony	2.3436963	Littletown	GHEA 4	detarreturescentist de Mangardie	40.41	******
N7/2025	Contechant timerry	1176	Adeptive Westmens Highwans	6.60000	Cartingues	0521	International de Regions	161 07	#15J10
SEFFERENCE.	Cantaspense Every	1176	Let Expressing Commissioners	3 3 CH3G	Children	(95.3 1	has Characterized	404.03	975510
1/7/2025	Custo-frant Energy	1000	Change of	17.500	Travel Especie	CONT	Extension Service	204.00	*******
4///2025	Irreliante Lingon, Transparentement	-1902	Edit-Commetter	41117	BP45P06 200	CHARAC	Beer Chapmerterment	2007-0-22-084	#15#1Z
3/7/2005	Cologo Streemster	1 (200)	Champeted	11400	Comtent Services	COMM	County Convenience	204 10	014317
AFFFAQAS	Construction Consumer, From	4903	Edit-Construction	61120	TELEPHONE NOME CAPITAL	CHORDE	No Department	747 50	913313
3/7/2000	behaviory the Annex Leaves bear from	****	LIT Education Commission and	45950	Principle Cont. There	9000	the Degrartment	415.99	****
3/7/2026 4/2/2025	Management CH tradegrams	1102	Long of Mount for Sidement	Adaba.	Superit and	SECTION	Prince Library Strangers	1919/19 7, 65(2)	#15A17
1/2/2025	Wants & Co Council On Ageng	1112	LIF Carinastrale Commissioners	21415	Council On Aging Frances	CHINCHE	Price Charge or Connected	A CHORONIECE CACE	*****
4/7/2029	Zenerow Stayeroure Westgod Showalds	1000	Conversi	31200	Legal Services	OOM-III	County Commissioners	1114.50	A1221A
3/7/2025	Zierrem Stayream Wortam Sharchele	1000	Contractor pel	18100	County Assessary	CHEMINA	Course Communication	54900 (N) 20242-00	915519
A/7/2025	Element Stayman Waitant Shoulde	1000	Concret	A1400	Largest Newvicion	CHARLE	County Commissioners	1992 10	*15340
A/7/2025	Order Laner Services	1000	Santoneral Statements 933	*1400	Construct Sorver on	00000	New Education	2 Smalet Cert	4615-8211
M/7/2023	EVAPAR IIII	1000	September	43400	Construct Socreture	0004	County Commissioners	244.00	*15322
1/7/2005	HOBGOOD POST PRAMES, INC	8920	ARP COHONA LOCAL DISCAL RECV	****	Cymruidin Shift Inspermentances	COCOCO	twee Changamaranese	1430000.490	915322
14742925	Cather Streetenber	1222	Executation 21.1	81400	Contract Servetes	90000	New Disasserveners	5110.06	*****
W 1/2025	MCMSFREEN, MINK	1405000	Conserved	140,000	Per Stern	EN779	Plan Carrettelescours	245,000	915325
3/7/2025	Autorrise Chart	4 4.4 4	Commence Drawnage	16168	Attachery	0000	No Department	14234.72	W15325
AFFFERNS	PARAMONALI DENITAL	9300	PHE Westerlanders of the service	0.7506	Owntar Insurance	0000	The Department	742-56.72	

3/7/2029	Sature to restments, U.C.	1205	Tom Soles Stangelors	56011	Secretary Paperson	0000	here Chaptersters was	21279 17	919339
3/7/2025	Sedem International LLC	1204	Tan Kale Meshersyrtters	98010	Hadampton Payouts	9000	Her Department	4221.00	91524
WWW	Salpre Investments, LLC	1.000	Take Studen Montderregatheres	3/8/00/04	Christophiased Intologost	0000	No Department	342.18	919324
4/1/2045	Sustang Investmenter, LLC	1205	Yes Sale Surplus	56004	Circupropriated-interes	0000	His Department	540.00	915220
ACTERCIONS	Sett free.	440049	Street Sale Administration	25.500	Sturritt Solo Admiri	0000	New Edward Control of the Control of	3.1.00	*15329
1/7/2025	Subscribes Hermandly	1219	Steephen And trepetation	33100	Per Diese	0074	Plan Commission	33,00	215230
ACTIONS	WALLANT, MEEK	3436363	Come tress and	10100	Par Chara	0079	Plan Constitution	20.00	24221
3/7/2025	WINGE, MIKE	+000	General	20100	Chat. In Ches I berns	00000	Price (Desputations	289902.94	915355
1/1/24125	CITY OF BOOMWILLE BUTZERSETY)	7332	LIT PLANTIC SMEETY	50100	Dist. For Gov. T Units	EN/MINO	Ne Department	2.452299,000	255555
M7/2025		7342	LIT PLANTAL SAMELE	367190	Clost. In Gow'r Units	00000	Ne Gewartment	WALKERS MICE	415334
3/7/2025	Clark from com - Charetter Clark from tow - Charetter	7843	ALL PUBLIC SAFETY	50100	Diet. In Gene'T Units	OKNOWA	No Department	#5958.67	015334
3/7/2025	Clerk-Treasurer - Elizarieta	7732	MT.	50100	Crist. To Gow'T Units	0000	No Department	6048.67	915335
1/1/20025	Charte framewor - Altypy to feet	7881	ALL PUBLIC SAFETY	5633400	Past, to Gov ! Vans	4MCMCMC)	Non-Dagagerranes	7260.00	015315
1/7/2025	Class Treasurer Lympusite	7330	LIT	10100	Dist. To Good Units	0000	No Department	9479.00	915330
1/7/2025	Clark-Treasurer - Lymenostic	23.41	LIT PUBLIC SAFETY	50100	Disk To Gov'T Units	00000	No Chapartment	9774.25	915336
1/1/2025	Clark Irmanurar, Newburgh	PAGE	LIT	50100	Oret, To Good't theke	COCIO	two Chegourtyment	64363.02	915337
1////0043	Clerk - I reason Newtoningly	7221	LIT PUBLIC SAFETY	20100	Oral To Grow'T Lines	(NAM)	Peur Elorga-priessoria	******	915447
N/7/2025	Charle - Franciscores Farringshere	7442	417	50100	that To thene'l Links	CHCHCHC	No Department	S SHARES AND P	11 1 S 3 3 M
*/7/20029	Check-TownsomerFerrengister	7.2.2 1	LIT PURCIC SAFETY	30100	Dist. To Ger'l Links	00000	free Elegentrisseesk	2004.75	9153.48
8/7/2025	Programmer Lange Borner Charges.	****	LIT PUBLIC SAFETY	90100	Dist. To Gov'l Units	0000	No Department	227.50	915339
A/7/2025	Transies Office Tomorestates	7331	LIT PUBLIC SAFETY	2011 002	Dist. To Son'T Units	CHCHCHCO	New Diegoartiment	1469.42	915346
8/1/2925	trustee - Shulton Lovenstep	***	DIT PUBLIC SAFETY	20100	Dist. To Gov ! Units	9990	No Department	2136.56	272.546
3/7/2025	Yankestown Fire Dapt	F331	UT PUBLIC SAFETY	50100	CHAL YO GOVT LINES	0000	Circuit Court	2138.54	215342
0/1/2025	AMAZON CAPITAL SHOWICES	1000	Courseyal	21310	Office Supplies Depart Supplies	OKNOW.	No Department	24.00	915343
3/7/2025	AMAZON CAPITAL SERVICES	1217	Guardian Ad Litem			(MAN)	Price Linguistaniant	92.47	#1340d
MATERIAL ST	Actions Brownspared	1112	LLT Econocerus Commissionerus	CONTRACT	Littleber	0163	Court House Appea	55.71	015345
X/7/2028	Bengerette Haterel Con Corp.	1000	Chemieral	3.868.80	4. Mileter	20103	Canal Manage Arrens	995.A40	912345
8/7/2025	Mourrelle Natural Gas Cosp.	1000	Contract	I MEET	Litting	0162	Court House Anney	123.25	915345
1/7/2025	Researchin Matter Con Carp.	1000	General	a.mmm	1 milities	9380	Amil	3 5940 50, 4x 4	*15245
5/7/202% 4/2/202%	Hopervalle District	1000	General at	4.0000	California	0162	Court Steamen Assume	164 50	915346
3/7/2025	Bearing Distinct	1000	General	3.342000	Unibries	0162	Court House Annes	1738.67	915346
A/Y/PGJ 5	Businesse Children	1000	Questal	4.9000	Mulitima	0163	Court House Arriva	24.00	10153-46
2/1/2025	Boomweller Letition	1000	General	33000	Chilisian	0142	Court House America	44.77	915346
3/7/3949	Consequite Littlebea	1000	General	22000	Ladaine	CORREL	Just Direct	B.3-4-4.76	915846
3/7/20023	Contestinis Francis	****	LIT RESERVOITING CHARMINGSPRINGER	45030	FP Event Center Operating Busin	CHOCHOL	No Department	5414 S. SALES	2153-47
3/1/2025	ConcerPoint Coursey	****	LIT Economic Development	4500 10	Friedman Park	CHOKON	minor Charge-services dense.	762.10	W15347
A/7/8923	Constantiums Energy	1112	LAT Examination (Descriptional)	45010	Franciscon Park	onee	Nu Departmens	226.32	2153-17
1/7/2025	Carrellant Energy	1112	LIT Economic Chowelopment	49010	Freedoman Mark	0000	rea Department	20.77	915347
3/7/2025	Carebast'outst Greatur	1312	UT Conomic Development	45010	Econodissam Park	9000	PAG Shoppertunent	34.72 6100.71	913347
3/7/2025	CenterPower biveragy	1000	German	# #O(00	Unines	0162	Court House Acces	17.29	273047
3/7/03/5	CenterPoint Snergy	NEACHCA.	General	336960	Collinies	0163	Court House Annes	0925.30	215347
3/7/2025	Carsterferest Emergy	3 (0630)	Change trans and	13000	Collision	Dano	And	4920.00	2012.547
ACTERIOR'S	Centerfoint Energy	1000	General	A 1-100	Contract Services	CHAMI	Des Desportenent	240 00	953.549
3/7/2025	CHARTER COMMUNICATIONS HUDBUS		Statember 911					F7 490	212249
3/7/2029	ENFIGHT, ALISSA	1000	Characterist	21100	Charter of Suppliers	0007	County Coroner	69.40	213349
3/1/20025	ENRIGHT, ALISSA	1000	General	341556	Vehicle Repair And Mantenance	CHORS?	County Common	79.00	913.849
3/7/2025	EMMICHT, ACIDIA	1000	Courses	NA100	Cores, Chill Lasteric motis	SHEAR.	Circuit Court	144 80	212,620
3/7/2025	GRANGER, ORLG	1 CHUICH	Connect	39101	Cities Best Citestres	CHARAC	Print Congruent respect	24529 (92	212221
AFFERDAS	HODGET HOLEHNIGH, LLC	****	ETT RESERVED CONTRACTOR CONTRACTOR	11400	Contract Sendon	CKER	County Charman comers	2640.00	915952
3/7/2023	John Maling DVM	1000	General	414483	Contract Services	53000-B	County Commissions	1.004.45	*19792
A/ 1/402>	Sector Mattey DVM	1000	Corrected	33400	Contract Services	CKINA	County Commissioners	1672.00	215.153
1/7/2024	MAINSTREAM FIRER NETWORKS, LLC	1112	LIT Economic Chevelopment	45030	FP Swent Center Operating Budg	CHMMI	No Department	272.00	****
3/7/2025						CHEMA	Constity Constitutions	250.00	*****
** ** *****	Stanciamonalistics Marriageas and	TEMPER	Constant of	ADMIN	Other Services & Chry	CENT	County Commissioners	3450.00	015255
3/7/2025	With Technology, Inc.	1000	Connectal	23120	Construct Secretary	COMM	No Department	83.59	#19497
A/10/2025	AMAKEN CAPITAL SERVICES	1004	DD/DC Program income	11201	Citamenting Espannes	COCO	Ne Department	292 09	915359
3/10/2025	Removitie Natural Con Corp.	4921	DEVEK Program Income	41291	Open ating Expenses	OKNORO	Min Chapterterment	143 77	915359
3/10/20/5	Centerfort Process	4921	DD/DC freezen brome	11201	Operating Lapanies	0000	No Department	224.47	915360
N10/2025	Chandler Utilities	1000	Kieneral	3 343630	Militims	5362620	County Assessment	14.45	96'E Se Ate T
2/10/2025	HEINBICH JAMES	1159	Pinalist.	41400	Contract Spreacon	COCOCO	Nex Conquestraners	3500.00	915362
A 10/4045	MAINSTHEAM FRIER NETWORKS, LLC	1159	Pleating	82400	Communication	CRAKE	hace Charge and terroment	107.00	W15.30.2
				*****	Musley Engineering	ERCHONER	Nor Dissertances	05B 75	#15 Heet
APROVNOVA	fetorley & Associates free.	4510	Consent Obligation Based 2013 Consent Obligation Board 2010	21692	Madey Engineering	0000	No Department	230.73	212304
3/10/2025	Martey & Assectates the	4510	Consent Othigation Bond 294.1	21692	Murley Engineering	URKER	Non-Edmonathy court	2014.55	915.844
3/10/2005	following the Association facts.	4510	Characterist Obingation Report 2024	11492	Meday fragmanning	0000	No Department	195.00	****
3/10/2023	Marriage the discoveriations best:	4510	General Obsigation Banus 2023	31636	Manday Engineering	CHINNY	No Emperiment	3114.75	915364
3/10/2025	Montey & Associated the	4510	Garage Characters Burns 2022	*****	Internal Economics and	66300	Price Chappeartpresent	1-4%.21%	915394
3/10/2025	between the Annual Control Control	4519	Germent Cliniqueson Wood 2021	21002	Martey Engineering	0000	No Capartment	1 1 (96), (96)	915364
A TOPECES	Morrow Class	1000	Committee and	11020	ACCHOOP	0079	Phon Commission	7.79.91	M15369
S/10/2025	Warren County FOR Langue Can	3405	erst Weststreetstreep. FCH*	B# 105	FOF Chies	CHOICHE	No Conguerament	1280,00	915366
A/14/4945	Clark Transver - Bugment	14022	Suram	90100	Date To Good Units	0000	No Department	2245.97	915367
5/18/8983	Charty - Communication - Hartest willer	0-04/1	Witnest Fee.	50190	Diez. To GOV'T Urets	COCOCIO	Paul Disquaritement	1120019.54	919367
A/12/2009	Cherk Treasurer Chameller	55000	Surray	90100	Dist to Gov't Units	9000	Print Despuertes east	9838-02	212368
3/14/2025	Charle - Trauscous to Charles Have	6021	Vetrant Tax	5031100	Crist, For Course T Afraids	LXXX	Pilos Edegour Services	616.10	215.102
CLOSUSE W.	Check / Engageres tiltameterics	0022	Starton	50100	there for them't threets	0000	New Company type ment	11004 90	215,302
A 12/2003	Charles I constanted to Elkower erest	EXEC 1	Veryant tax	562 5 083	Dist. To Gov'T Smits	0000	Film Chapter Scanness.	1289.50	212400
A \$ 10.7 2 CAST 1	t. Inch - Tenancerms Carrowitto	4022	Saretan	2011.00	Dist. To Gov. T Shirts	CACACACA	No Department	131.56	915370
******	Clark - Transcorer out presenter	9084	Wheel ta-	50100			New Composition work		915471
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3/25/2025	dis Hardware LLC	1000	General	36200	Buildings	0162	Court House Armes	H8 00	919464
3/25/2025	4/s Hardware LLC	1000	Given et al	\$6300	Gwildings	0162	Court House Annex	26.57	915464
3/25/2025	Culligan Of Evansville	1000	General	21100	General Supplies	9079	Plan Gummissian	00.00	915465
3/25/2025	HB Warehouse LLC	1000	General	22400	Steppelies - Janstonial	9162	Court House Annex	263.72	915466
3/25/2025	HIB Warehouse LLC	1000	General	22400	Supplies - Janitonal	0162	Court House Annex	39.13	915400
3/25/2025	HB Warehouse LLC	1000	General	22400	Supplies - Janitorial	0362	Court House Annes	367.12	915466
1/25/2025	NELSON, MELODY	1000	General	11225	interpreter	9201	Superior Court #1	154.80	915467
3/25/2025	NELSON, MELODY	1000	General	16700	Court Interpreters	0535	Circuit Court	154.80	915467
3/25/2025	Pro Tes All Company	1112	UT Economic Development	45030	FP Event Center Operating Budg	0000	No Department	75,50	915468
3/25/2025	Pro Tex All Company	1112	Uf Economic Development	45030	FP kwent Center Operating Bucky	0000	No Department	75.58	915468
3/25/2025	Renewable Resources	1000	Company of	22400	Supplies - Jantonal	9380	Jail	00.005	915469
3/25/2025	Simports	1000	General	24500	Uniforms	0302	Emergency Services	130.00	915470
3/25/2025	Thomson Reuters West Payment C	1000	Contoral	494-00	Low Heaths	45.35	Cherry Cours	1627,90	915471
W25/2025	Als Hamboom U.C.	1000	General	36200	Buildings	9369	Jail	6,99	913-173
3/25/2025	Cordant Health Solutions	9205	WC Community Committees Odd	39960	Drug & Alcohol Testing	0000	No Department	86.00	915473
M25/2029	Cordans Health Solutions	9205	WC Community Corrections Odd	39960	Drug & Akahol Testing	0000	No Department	142 64	915473
3/25/2025	Cordett Health Solutions	9205	WC Community Corrections Odd	39960	Drug & Alcohol Testing	0000	No Department	197 AS	915473
4/25/2025	Culigan Of Evanorable	1000	General	21100	Conserved Suppositors	6006	County Surveyor	20.00	1115474
3/25/2025	Cultigan Of Evanguille	1000	General	21100	General Supplies	0000	County Surveyor	34 00	915474
3/25/2025	PIE Warehouse U.C.	1000	General	22400	Suggestion - Juristanial	0.160	Juil	121,50	915475
1/25/2025	HR Warehouse U.C.	1006	General	22400	Supplies - Janitorial	0.180	.Ford	173.80	915475
3/25/2025	PRIMO WATER	9205	WC Community Corrections Old	21100	General Supplies	GOOG	No Department	110.23	915476
3/25/2025	PRIMO WATER	9295	WC Community Corrections Odd	21100	General Supplies	0000	No Department	124.23	915476
3/25/2025	PRIMO WATER	9205	WC Community Corrections Odd	21100	General Supplies	CICICIO	No Department	130.23	913476
W25/2025	QUALITY AUTOMOTIVE	1141	Consulative Ocemage	21100	Siemeral Supplies	0000	No Department	47.40	915477
3/25/2025	Siegels	1170	LIT PUBLIC SAFETY COUNTY SHARE	24500	Uniforms	0000	No Department	- 18.00	915-178
3/25/2025	Succession	1170	LIT PUBLIC SAFETY COUNTY SHARE	24500	Continues	0000	No Department	56,99	915478
3/25/2025	Stegerly.	1170	LIT PUBLIC SAFETY COUNTY SHARE	24500	Uniformes	0000	No Department	1,34,00	915478
1/25/2025	Segets	1170	LIT PUBLIC SAFETY COUNTY SHARE	24500	Uniforms	0000	No Department	65,99	915478
W25/2029	Siegels	1170	LIT PUBLIC SAFETY COUNTY SHARE	24500	Uniforms	0000	No Department	134,00	912470
3/25/2025	Siegets	1170	LIT PUBLIC SAFETY COUNTY SHARE	24500	Lhuforms	0000	No Department	134.00	915478
3725/2025	Sauguris	1170	LIT MUBLIC SAFETY COUNTY SHARE	24500	Uniforms.	0000	No Department	134 00	915476
3/25/2025	Siegels	1170	LIT PUBLIC SAFETY COUNTY SHARE	24500	Unitorns	0000	No Department	1.34.00	915478
1/25/2025	Siegels	1170	LIT PUBLIC SAFETY COUNTY SHARE	24500	Uniforms	0000	No Department	67.00	915470
1/25/2023	Surgerts	1170	LIF PUBLIC SAFETY COUNTY SHARE	24500	Uniforms	0000	No Department	49.99	915-428
3/25/2025	Siegets	1170	LIT PUBLIC SAFETY COUNTY SHARE	24500	Uniforms	0000	No Crepartment	66,00	215478
3/25/2025	Sterconta	4901	West Program Income	24500	Uniforms	0000	No Department	130.08	915478
3/25/2025	Tutal Court Services	4901	West Program Income	44000	Esperigerement	0000	No Department	2647.53	913479
3/25/2025	Tetal Court Services	4901	Wece Program Income	44000	Esperiment	0000	No Department	2448.47	915479
								Tetal: \$4,018,847.1	7

hareby sertify that each of the above listed vouchers and the invoices, or the bills attached thereto, are true and correct and I have a subject to say the secounts Payable Voluciar Register in 190 of segmental peach claim the governing body to say the accounts Payable Voluciar Register in 190 of segmental peach claim the governing body is allowing. We have seamed the vouchers listed on the (cregoing Accounts Payable Voluciar Register, in the total amount of: \$4,018,847,17 Dated this 24th day of March, 2025. Michael Dietsch, Auditor of Warrick County.

STATE OF INDIANA

2025R-002020
PATRICIA E. PERRY
WARRICK COUNTY RECORDER
RECORDED AS PRESENTED ON
03/25/2025 12:48 PM
REC FEE: 0.00
PAGES: 3

COUNTY OF WARRICK) BEFORE THE BOARD OF COMMISSIONERS OF WARRICK COUNTY, INDIANA

IN THE MATTER OF THE PETITION TO VACATE) A PORTION OF A 25-FOOT DRAINAGE EASEMENT) IN KEITH'S RIDGE IN WARRICK COUNTY, INDIANA)

VACATION NO. 2025-05

AN ORDINANCE TO VACATE A PORTION OF A 25-FOOT DRAINAGE EASEMENT IN KEITH'S RIDGE IN WARRICK COUNTY, INDIANA COMMONLY KNOWN AS 3644 ASBURY-CEMETERY ROAD

Be it ordained by the Board of County Commissioners of Warrick County, Indiana as follows:

SS:

Section 1. Pursuant to Indiana Code 36-7-3-12, a petition was presented to the Board of County Commissioners of Warrick County, Indiana, requesting that the public ways and places described in Section 3 below be vacated.

Section 2. That after due and proper notice, a public hearing was held by the Board of County Commissioners of Warrick County, Indiana, at which time all interested persons were permitted to address said board.

Section 3. That the Board of County Commissioners of Warrick County, Indiana, after due investigation and consideration, have determined that the public ways and places hereinafter described within Campbell Township, Warrick County, Indiana, will no longer be used and that it is in the public interest to vacate said public ways and places being more particularly described as follows:

Part of Lot 10 in Keith's Ridge, as per plat thereof, recorded in Document 2020R-006623 in the Office of the Recorder of Warrick County, Indiana and being more particularly described as follows:

Beginning at the southwest corner of said Lot 10; thence along the west line of said Lot 10, North 00 Degrees 22 Minutes 00 Seconds East 25.00 feet; thence South 88 Degrees 52 Minutes 47 Seconds East 357.85 feet; thence South 00 Degrees 26 Minutes 10 Seconds East 25.00 feet; thence along the south line of said Lot 10, North 88 Degrees 52 Minutes 47 Seconds West 357.82 feet to the point of beginning and containing 8,946 square feet, more or less.

 $\underline{Section\ 4.}$ The County Auditor shall furnish a copy of the ordinance to the County Recorder for recording.

Section 5. This ordinance shall be in full force and effect from and after the date hereof.

Passed this _____ A4th _____ day of ______ March _____, 202:

BOARD OF COUNTY COMMISSIONERS OF WARRICK COUNTY, INDIANA

Terry Phillippe – Commissioner

By Sarah Seaton – Commissioner

Stacey Franz – Commissioner

Auditor

This instrument prepared by Scott Buedel, Cash Waggner and Associates, PC, 414 Citadel Circle, Suite B, Evansville, IN 47715, Phone 812-401-5561

I affirm, under penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Scott Buedel

